

# BRIDGEPORT MAYOR AND CITY COUNCIL REGULAR MEETING AGENDA

Prairie Winds Community Center – 428 Main Street  
Western Trails Room  
April 10, 2025 – 5:30 PM

## I. ROUTINE BUSINESS

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1. Pledge of Allegiance / Prayer
2. Announcement of Open Meetings Act  
*In accordance with Section 84-1412 of the Nebraska Revised Statutes, a current copy of the open meetings act is posted at the back of the Council Chambers for the review of the public. Additional copies of the act are also available for the public, along with copies of the agenda, and one copy of all reproducible written material to be discussed at the meeting by the door.*
3. Roll Call \ Motion to approve 4/10/2025 Council Member Absence
4. Public Correspondence
5. Recognition of Visitors / Comments from Public  
*Any member of the public who wishes to address the Council on an item that is not on the agenda may do so at this time. The Council will be unable to comment on any item discussed during this section. The Council may direct that the item be put on a future agenda. Any member of the public who wishes to comment will be given a 3-minute time limit and must begin by stating their first and last name.*

## II. CONSENT AGENDA

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*All items in the Consent Agenda are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or a citizen so requests, in which event the item will be removed from the Consent Agenda and considered separately.*

6. Approve the minutes of the Regular Meeting held March 13, 2025 **See Attachment A**
7. Acceptance of the Monthly Treasurer's Report **See Attachment B**
8. Approve the resignations of Brian DeBlois, Ethan Hacket, Emmily Jeffries, Tanner Peyton and Barbara Prince from the Bridgeport Volunteer Fire Department.
9. Approve the Mayor's Appointment of Jessica McKay to the Housing Authority with a term expiring December 2025
10. Approve the Mayor's Appointment of Jane Oliver to the Housing Authority with a term expiring December 2026
11. Approve the Mayor's Appointment of Parker Smith to the Housing Authority with a term expiring December 2027

### **III. CLAIMS**

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12. Consideration of the approval of open claims/conflicts with Jeff Nichols.
13. Consideration of the approval of open claims/conflicts with Mark Wickard and Wickard Heating & Plumbing.
14. Consideration of the approval of claims.

### **IV. ELECTED AND APPOINTED OFFICIALS**

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15. Submission of name by Mayor of qualified registered voter to fill City Council vacancy for the balance of the unexpired term formally occupied by Angela Clinger to expire December 2026. See Attachment C

### **V. PUBLIC HEARINGS**

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16. None

### **VI. ORDINANCES AND RESOLUTIONS**

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17. **ORDINANCE 1017 – 2<sup>nd</sup> Reading:** AN ORDINANCE FIXING THE RATES TO BE CHARGED BY THE MUNICIPAL ELECTRIC SYSTEM FOR ELECTRICITY; ASSESSING LATE CHARGES ON ALL UTILITIES REPEALING ORDINANCE NO. 912; TO REPEAL CONFLICTING ORDINANCES AND SECTIONS; TO PROVIDE AN EFFECTIVE DATE AND TO PROVIDE FOR PUBLICATION OR POSTING AS REQUIRED BY LAW. See Attachment D
18. **ORDINANCE 1018:** AN ORDINANCE AMENDING BRIDGEPORT CITY CODE § 75.00 PARKING SCHEDULES WITH REGARD TO PARKING WITHIN THE CITY OF BRIDGEPORT; PRESCRIBING THE TIME WHEN THIS ORDINANCE SHALL BE IN FULL FORCE AND EFFECT; REPEALING ALL ORDINANCES AND PARTS OF ORDINANCES IN CONFLICT HEREWITH; AND ORDERING THE PUBLICATION OF THE ORDINANCE IN PAMPHLET FORM See Attachment E
19. **Resolution 2025-05:** A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF BRIDGEPORT, NEBRASKA ESTABLISHING GUIDELINES FOR THE PRESENCE OF ANIMALS ON CITY PROPERTY. See Attachment F
20. **Resolution 2025-06:** A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF BRIDGEPORT, NEBRASKA TO ACCEPT THE DUTIES AND REQUIREMENTS SET OUT BY THE STATE OF NEBRASKA FOR THE USE OF HIGHWAY 385 FOR CAMP CLARK DAYS PARADE HELD MAY 31, 2025. See Attachment G

21. Discussion pending the approval of the USDA Rural Development to implement budget billing.

**Resolution 2025-07:** A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF BRIDGEPORT, NEBRASKA TO ACCEPT THE UTILITY BILLING BUDGET PROGRAM POLICIES.

See Attachment H

## **VIII. REPORTS**

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22. Department:
- a. *Public Works* – Report Attached
  - b. *Pwcc* -
  - c. *Library* – Report Attached
  - d. *Fire Dept* -
  - e. *Sheriff* -
  - f. *Administration* – Report Attached

## **IX. REGULAR AGENDA**

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*Sequence of Agenda:* The sequence of agenda topics is subject to change at the discretion of the council. Please arrive at the beginning of the meeting.

*Action Item:* The council reserves the right to take action on any item on the council agenda.

*Executive Session:* The City Council reserves the right to go into executive session on any matters in this Agenda if such session is clearly necessary for the protection of public interest or for the prevention of needless injury to an individual.

23. Emergency Items
24. Discussion / Action regarding sewer replacement from 12<sup>th</sup> Street to Hwy 385 between P and Q Street.
25. Presentation from the Downtown Appearance Committee regarding a Town Square to be located on the south end of the ASCS Building 902 Main Street in the empty lot.
26. Discussion / Action regarding a contract with Jankers Bridgeport LLC, 902 Main Street to install an electrical pole to provide electricity on the empty lot for the Bridgeport Town Square.
27. Discussion / Action regarding installing electricity on the north end of the Morrill County Memorial Veterans Park.
28. Discussion / Action regarding extending the basketball fence around the horseshoe pits.
29. Discussion / Action regarding the installation of an access door into PWCC gym to be fully funded by an individual.

- 30. Disussion / Action regarding the standard procedures to hire a consultant for the Safe Streets and Roads for All (SS4A) RFQ for Engineering Services. **See Attachment I**
- 31. Discussion of Property Maintenance Code Ordinance and Problem Resolution Team Policies Draft Documents. **See Attachment J**
- 32. Discussion and Action to Approve 2025 Emergency Response Plan **See Attachment K**
- 33. Discussion and action on Drug Testing Policy Update
- 34. Discussion and action on Driving Record Check Policy Update

**X. ADJOURNMENT**

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<b><u>Modifications from Published Agenda</u></b>
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*All attachments are available online at  
[www.bridgeportne.gov](http://www.bridgeportne.gov)*

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