

# BRIDGEPORT MAYOR AND CITY COUNCIL REGULAR MEETING AGENDA

Prairie Winds Community Center – 428 Main Street  
Western Trails Room  
October 10, 2024 – 5:30 PM

## I. ROUTINE BUSINESS

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1. Pledge of Allegiance / Prayer
2. Announcement of Open Meetings Act  
*In accordance with Section 84-1412 of the Nebraska Revised Statutes, a current copy of the open meetings act is posted at the back of the Council Chambers for the review of the public. Additional copies of the act are also available for the public, along with copies of the agenda, and one copy of all reproducible written material to be discussed at the meeting by the door.*
3. Roll Call  

Discussion / Action of Approval of Excused Absences
4. Public Correspondence
5. Recognition of Visitors / Comments from Public  
*Any member of the public who wishes to address the Council on an item that is not on the agenda may do so at this time. The Council will be unable to comment on any item discussed during this section. The Council may direct that the item be put on a future agenda. **Any member of the public who wishes to comment will be given a 3-minute time limit and must begin by stating their first and last name.***

## II. CONSENT AGENDA

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*All items in the Consent Agenda are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or a citizen so requests, in which event the item will be removed from the Consent Agenda and considered separately.*

6. Approve the minutes of the Regular meeting held September 11, 2024 **See Attachment A**
7. Approve the minutes of the Budget Meeting held September 11, 2024 **See Attachment B**
8. Acceptance of the Monthly Treasurer's Report **See Attachment C**
9. Barbara Prince as probationary member of the Bridgeport Volunteer Fire Department.
10. Approve the Mayor's Appointment of Parker Smith to the Board of Adjustments with a term expiring December 2027
11. Approve the Mayor's Appointment of Andrew Gosselin to the Board of Adjustments with a term expiring December 2027

## III. CLAIMS

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12. Consideration for approval of claims **See Attachment D**

#### **IV. ELECTED AND APPOINTED OFFICIALS**

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13. None

#### **V. PUBLIC HEARINGS**

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14. One & Six Year Road Street Improvement Program Plan. **See Attachment E**
15. Close Hearing and approve the One & Six Year Road Street Improvement Program

#### **VI. ORDINANCES AND RESOLUTIONS**

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16. **RESOLUTION 2024-07:** A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF BRIDGEPORT, NEBRASKA, AUTHORIZING, APPROVING AND ADOPTING THE ONE-AND-SIX YEAR ROAD IMPROVEMENT PROGRAM. **See Attachment F**
17. Discussion / Action regarding the signing and approval of the Waste Management Trash contract. **See Attachment G**
18. **ORDINANCE 1011:** AN ORDINANCE FIXING THE RATES TO BE CHARGED BY THE MUNICIPALITY FOR TRASH REMOVAL SERVICE; PRESCRIBING THE TIME WHEN THIS ORDINANCE SHALL BE IN FULL FORCE AND EFFECT; REPEALING ALL ORDINANCES AND PARTS OF ORDINANCES IN CONFLICT HEREWITH. **See Attachment H**

#### **VII. REPORTS**

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19. Department:
- a. *Public Works – See Report*
  - b. *Pwcc – See Report*
  - c. *Library – See Report*
  - d. *Fire Dept*
  - e. *Sheriff*
  - f. *Administration – See Report*

## **VIII. REGULAR AGENDA**

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*Sequence of Agenda: The sequence of agenda topics is subject to change at the discretion of the council. Please arrive at the beginning of the meeting.*

*Action Item: The council reserves the right to take action on any item on the council agenda.*

20. Emergency Items
21. County Commissioner Jeff Metz to discuss the city providing water to the 4-H Fairground Buildings.
22. Approve the Lucky Keno Contract with SGBT Investments LLC (Steel Grill) as a Lottery Sales Outlet Location.

## **IX. ADJOURNMENT**

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<p style="text-align: center;"><b><u>Modifications from Published Agenda</u></b></p>
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<p style="text-align: center;">NONE</p>
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