

CITY OF BRIDGEPORT, NEBRASKA

I. ROUTINE BUSINESS

The City Council of the City of Bridgeport, Nebraska, met in budget workshop session at Prairie Winds Community Center, 428 Main Street, Bridgeport, Nebraska, on the 25th day of August 2022, beginning at 6:00 p.m.

Following the Pledge of Allegiance to the Flag of the United States of America, Mayor Charlie Browne called the meeting to order. Roll call resulted as follows: Present: Angie Clinger, Mark Wickard, Will Deines; Absent: Dean Rahmig

Mayor Browne stated Council Member Dean Rahmig was excused

Staff members present were: Anthony Cannia

Mayor Browne presided, and City Clerk Huck recorded the proceedings.

Mayor Browne announced, "In accordance with Section 84-1412 of the Nebraska Revised Statutes, the open meetings act is posted at the back of the meeting room for the review of the public."

Notice of the meeting was given in advance thereof by publication in the Bridgeport News-Blade, the designated method of notice given, as shown by proof of publication, as shown by attached affidavit of posting.

Notice was given to the Mayor and all members of the City Council and a copy of their acknowledgement of receipt of notice and agenda is attached to the minutes. Availability of the agenda was communicated in the advance notice and by email notice to the Mayor and Council of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the public.

The Mayor asked if there were any letters of public correspondence for the board. There were none.

The Mayor asked if there are any visitors that would like to speak on an item that is not on the agenda. There were none.

II. REGULAR AGENDA

6. Emergency Items – None.

7. Andrew Plummer discussed city insurance renewal numbers and was expecting a high insurance rate because of the cost of property loss, construction cost inflation and auto loss but EMC took a stance and instead of raising rates they increased the overall deductible. Currently the city deductible is 10K and will be raised to 25K deductible, but they decreased the city rates by \$21,500.00, so overall the city rates are decreasing. Mr. Plummer also discussed cyber-attacks and discussed adding to the city insurance policy and will have some quotes after receiving the cyber application.

8. Went through the remainder of the departments to discuss their budget requests. The city will be doing a rate study on the electric due to rising costs from our supplier. Other discussions included the contract with the Sheriff Department.

Our next budget workshop will be September 15th at 5:30 p.m. with the final budget numbers to be presented.

III. ADJOURNMENT

There being no other business, the Mayor entertained a motion to adjourn the meeting. Council Member Wickard made a motion to adjourn the meeting at 7:42 p.m., seconded by Council Member Deines. Roll call resulted as follows: Aye: Deines, Wickard, Clinger; Nay: None. Meeting Adjourned.

Doretta J Huck, City Clerk/Treasurer

APPROVED:

Charlie Browne, Mayor

I, the undersigned Clerk, hereby certify that the foregoing is the full, true and correct original document of proceedings of Thursday, August 25, 2022, had and done by the Mayor and City Council; that all of the subjects included in the proceedings were contained in the agenda for the meeting, kept continually current and available for public inspection at the office of the Clerk; that such subjects were contained in said agenda for at least twenty-four hours prior to the meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by members of the public; that the said minutes were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting.

Doretta J. Huck, City Clerk