

BRIDGEPORT MAYOR AND CITY COUNCIL

REGULAR MEETING AGENDA

Prairie Winds Community Center – 428 Main Street
Western Trails Room
April 9, 2026 – 6:00 PM

I. ROUTINE BUSINESS

1. Pledge of Allegiance / Prayer
2. Announcement of Open Meetings Act
In accordance with Section 84-1412 of the Nebraska Revised Statutes, a current copy of the open meetings act is posted at the back of the Council Chambers for the review of the public. Additional copies of the act are also available for the public, along with copies of the agenda, and one copy of all reproducible written material to be discussed at the meeting by the door.
3. Roll Call \ and Approval of Any Excused Absences
4. Public Correspondence
5. Recognition of Visitors / Comments from Public
Any member of the public who wishes to address the Council on an item that is not on the agenda may do so at this time. The Council will be unable to comment on any item discussed during this section. The Council may direct that the item be put on a future agenda. Any member of the public who wishes to comment will be given a 3-minute time limit and must begin by stating their first and last name.

II. CONSENT AGENDA

All items in the Consent Agenda are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or a citizen so requests, in which event the item will be removed from the Consent Agenda and considered separately.

6. Approve the minutes of the Regular Meeting held March 12, 2026 **See Attachment A**
7. Approve the minutes of Work Session 3 held March 12, 2026. **See Attachment B**
8. Acceptance of the Monthly Treasurer's Report **See Attachment C**
9. Approve the Mayor's Appointment of Jessica McKay to the Housing Authority with a term expiring December 2030
10. Approve Linle Teppert, Cassidy Mitchell, James Hogsett, Jenni Sample, Ryan Mohrman and Savannah Jackson as Probationary Members of the Bridgeport Volunteer Fire Department.

III. CLAIMS

11. Consideration of the approval of open claims/conflicts with Jeff Nichols.
12. Consideration of the approval of open claims/conflicts with Mark Wickard
13. Consideration of the approval of claims. See Attachment D

IV. ELECTED AND APPOINTED OFFICIALS

14. None

V. PUBLIC HEARING

15. None

VI. ORDINANCES AND RESOLUTIONS

16. **ORDINANCE NO. 1035:** AN ORDINANCE OF THE CITY OF BRIDGEPORT, NEBRASKA, ACCEPTING THE SUBDIVISION OF A TRACT OF LAND IDENTIFIED AS PARCEL 1 OF STEER REPLAT, A PARCEL LOCATED WITHIN THE ZONING JURISDICTION OF THE CITY OF BRIDGEPORT; PRESCRIBING THE TIME WHEN THIS ORDINANCE SHALL BE IN FULL FORCE AND EFFECT; REPEALING ALL ORDINANCES AND PARTS OF ORDINANCES IN CONFLICT HEREWITH; AND TO PROVIDE FOR PUBLICATION OR POSTING AS REQUIRED BY LAW. See Attachment E
17. **ORDINANCE NO. 1036:** AN ORDINANCE AMENDING THE ZONING MAP OF THE CITY OF BRIDGEPORT, MORRILL COUNTY, NEBRASKA, BY CHANGING THE ZONING CLASSIFICATION OF LAND LOCATED AT PART OF TAX LOT 9 IN SECTION 33, TOWNSHIP 20 NORTH, RANGE 50 WEST OF THE 6th P.M., MORRILL COUNTY, NEBRASKA, MORE SPECIFICALLY DESCRIBED IN EXHIBIT A; PRESCRIBING THE TIME WHEN THIS ORDINANCE SHALL BE IN FULL FORCE AND EFFECT; REPEALING ALL ORDINANCES AND PARTS OF ORDINANCES IN CONFLICT HEREWITH; AND TO PROVIDE FOR PUBLICATION OR POSTING AS REQUIRED BY LAW. See Attachment F

VII. REPORTS

18. Departments:

- a. *Public Works – Report Attached – Discussion regarding purchasing a new belt clip reader from Municipal Supply for \$5,280.00.*
- b. *Pwcc – Morton Building Repair Agreement discussion*
- c. *Library – Reports Attached*
- d. *Fire Dept -*
- e. *Nursing Home – Rent Payment April \$5,244.34*
- f. *Sheriff -*
- g. *Golf Course – Reports Attached*
- h. *Administration – Report Attached*

VII. OLD BUSINESS

19. Teleconference with Ryan Chavez with Casey Peterson LTD to present the 2024-2025 Audit. **See Attachment G**

VIII. REGULAR AGENDA

Sequence of Agenda: The sequence of agenda topics is subject to change at the discretion of the council. Please arrive at the beginning of the meeting.

Action Item: The council reserves the right to take action on any item on the council agenda.

Executive Session: The City Council reserves the right to go into executive session on any matters in this Agenda if such session is clearly necessary for the protection of public interest or for the prevention of needless injury to an individual.

20. Emergency Items
21. Approve the Mayor's signature to the Real Estate Purchase Agreement with Future Nebraska LLC. **See Attachment H**
22. Celine Hall to request approval to have a band nights 3 times this summer at the East Park. **See Attachment I**
23. Discussion / Action regarding Ace Funds to repair the jetties at the Veteran Park
24. Discussion / Action regarding adding In-Lieu benefit for Health Insurance at \$600.00 / month. **See Attachment J**
25. Discussion / Action regarding Franchise Agreement / Pole Use Fees for Spectrum / Charter **See Attachment K**
26. Discussion / Action regarding Interim City Administrator Contract.

- 27. Council approval for the hiring Lindie DeBlois and Hayley Noonan for pool management positions for the upcoming season with a structured shared schedule splitting a total of 40 hours per week at \$17.00 per hour.
- 28. Approve the Mayor's signature to the Playground Boss quote in the amount of 21,766.00 for new equipment at the East Park with the funds to be taken out of ACE. **See Attachment L**
- 29. Approval of the Construction Management Agreement with Panhandle Area Development District for the Sewer Replacement Project **See Attachment M**
- 30. Approval of the Engineering Agreement for the Sewer Replacement Project
See Attachment N

IX. ADJOURNMENT

<u>Modifications from Published Agenda</u>

*All attachments are available online at
www.bridgeportne.gov*
