



City of Bridgeport
809 Main Street
P.O. Box 280
Bridgeport, NE 69336
Phone (308) 262-1623
Fax (308) 262-1599

Zone Change Application

Date: 4/21/2025

Applicant's Name: Jennifer Compton Phone: 308-641-7530

NOTE: Applicant must be owner or have written consent of owner to be considered.

Address: 914 L Street Bridgeport, NE 69336

Present Owner Allan Compton Phone: 308-672-5851
(If different than Applicant)

Present Zoning: Residential Proposed Zoning: Commercial

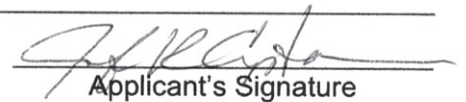
Property Legal Description or Address: 914 L Street Bridgeport, NE 69336

Block: 6 Lot: 15 Subdivision: Original Town

Other Description: _____

Present Use of Property: Storage

Reason for request: This property is being used as commercial storage and is not a residential property that anyone could occupy as a home.


Applicant's Signature

Staff Use Only

Adjoining Property Use:

North: _____ South: _____
East: _____ West: _____

If change is granted, how will it affect adjoining property? _____

For Office Use Only
Receipt no. _____

Parcel	Name	Legal
0100001674 Sale Date 7/21/2017 Sale Price \$ 2,500 Book & Page 79-362	COMPTON ELECTRICAL SERVICES LLC PO BOX 1061 BRIDGEPORT NE 69336	N40' LOT 15, BLOCK 6, ORIGINAL TOWN 914 L STREET BRIDGEPORT NE 69336





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Zone Change Application

Date: 4/15/25
Applicant's Name: Amber Malcolm Phone: 308-778-6468

NOTE: Applicant must be owner or have written consent of owner to be considered

Address: 9551 Hwy 88 Bridgeport, NE 69336
Present Owner: Mike Vergil Phone: 308-279-2144
(If different than Applicant)

Present Zoning: Residential Proposed Zoning: Commercial

Property Legal Description or Address: 913 L Street Bridgeport NE 69336

Block: 5 Lot: 4 Subdivision: Original Town

Other Description: Tax Parcel: 100001524

Present Use of Property: Building (not home currently) vacant - water no electric to building (needs redone) turned on

Reason for request: Tear down (turn into medical office) * building pending approval of re-zoning *

* Buying if can get re-zoned

Amber Malcolm
Applicant's Signature

Staff Use Only

Adjoining Property Use:

North: _____ South: _____
East: _____ West: _____

If change is granted, how will it affect adjoining property? _____

For Office Use Only
Receipt no. _____

NEBRASKA RESIDENTIAL PURCHASE AGREEMENT


1. The Parties. This Real Estate Purchase Agreement ("Agreement") made on April 14, 2025 ("Effective Date") by and between **Amber Malcolm** ("Buyer") with a mailing address of 9551 Hwy 88, Bridgeport, NE 69336 who desires to purchase the property set forth herein, and **Michael J. Vergil and Wendy M. Vergil** ("Seller") with a mailing address of P.O. Box 504, Bridgeport, NE 69336, who agrees to sell and convey real and personal property as described in Sections 2 and 3 below. Buyer and Seller shall be collectively known as the "Parties."

2. Legal Description. The real property is a: single family home located at the following street address: 913 L Street, Bridgeport, NE 69336; Tax Parcel Information (i.e., "Parcel ID" or "Tax Map & Lot"): 100001526.

3. Personal Property. In addition to the real property described in Section II, the Seller shall include the following personal property: NONE.

The real property and personal property shall be collectively known as the "Property".

4. Purchase Price and Terms. The Buyer agrees to purchase the Property by [REDACTED] which shall be paid by certified funds at Closing. No loan or financing of any kind is required in order to purchase the Property.

 **5. Governmental Approvals Contingency.** Subject to Seller's prior written consent, which may not be unreasonably withheld, conditioned or delayed, Seller authorizes Buyer to make all necessary applications for governmental approvals in order to rezone this parcel to a commercial lot, which applications shall not be binding on the Seller Property until the Closing. Buyer will pay for all necessary governmental approvals and any expenses incurred in connection with the pursuit thereof. Buyer's performance under this Agreement is contingent upon the City of Bridgeport Zoning and Planning permitting a re-zoning of this parcel from a residential parcel to a commercial zoned lot. †

6. As-Is. Except as expressly set forth in this Purchase Agreement to the contrary, Buyer is expressly purchasing the Property in its existing condition "AS-IS, WHERE-IS, AND WITH ALL FAULTS" with respect to all facts, circumstances, conditions and defects, and Seller has no obligation to determine or correct any such facts, circumstances, conditions or defects or to compensate Grantee for same. Buyer has undertaken all such investigations of the Property and as Grantee deems necessary or appropriate under the circumstances, and Buyer is and will be relying strictly and solely upon such inspections and examinations.

In the event improvements on the Property are destroyed, compromised, or materially damaged prior to Closing, the Agreement may be terminated at Buyer's option.

Buyer's Initials AM Seller's Initials MJV



1000018



100001

100001

100001

100001

100001747

100001739

100001755

100001496

100001518

100001526

100001534

100001542

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ORDINANCE NO. 1019

AN ORDINANCE AMENDING THE ZONING MAP OF THE CITY OF BRIDGEPORT, MORRILL COUNTY, NEBRASKA, BY CHANGING THE ZONING CLASSIFICATION OF LAND LOCATED AT N40' LOT 15, BLOCK 6, AND LOT 4, BLOCK 5, ORIGINAL TOWN OF THE CITY OF BRIDGEPORT, MORRILL COUNTY, NEBRASKA; PRESCRIBING THE TIME WHEN THIS ORDINANCE SHALL BE IN FULL FORCE AND EFFECT; REPEALING ALL ORDINANCES AND PARTS OF ORDINANCES IN CONFLICT HEREWITH; AND TO PROVIDE FOR PUBLICATION OR POSTING AS REQUIRED BY LAW.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF BRIDGEPORT, NEBRASKA:

Section 1: Preamble

WHEREAS the City Council previously requested the advice of the Planning Commission on a proposed zoning change for N40' Lot 15, Block 6, and Lot 4, Block 5, Original Town of the City of Bridgeport, Morrill County, Nebraska, whereby changing said zoning from its existing "R1" Residential District designation to "HC" Highway Commercial District designation;

WHEREAS on May 6, 2025 the Planning Commission has held a Public Hearing in relation to this proposed zoning change, with said Public Hearing taking place at 12:00 PM, and the notice of the time and place of said hearing having been given by publication thereof in the Scottsbluff Star-Herald on April 26, 2025 and considered the proposed zoning change and this Ordinance;

WHEREAS the City Council has held a Public Hearing in relation to this proposed Zoning Change, with said Public Hearing taking place at 5:30 PM on Thursday May 8, 2025, and the notice of the time and place of said hearing having been given by publication thereof in the Scottsbluff Star-Herald on April 26, 2025, a date at least ten (10) days prior to the hearing;

WHEREAS notices complying with the provisions of Bridgeport City Code § 153.341 were posted at least ten (10) days prior to the Public Hearing in conspicuous places on or near the property whereby the zoning change was being sought;

NOW THEREFORE:

Section 2: Change the Zoning Map of the City of Bridgeport, Morrill County, Nebraska.

The following shall be added and made part of the municipal code and zoning regulations of the City of Bridgeport, Morrill County, Nebraska:

N40' Lot 15, Block 6, and Lot 4, Block 5, Original Town of the City of Bridgeport, Morrill County, Nebraska, are hereby zoned "HC" Highway Commercial District, with said designation to be made a part thereof on the City of Bridgeport, Zoning Map.

Section 3: Repeal of Previous Ordinances.

Any ordinance or part of any ordinance in conflict with this ordinance is hereby repealed to the extent of such conflict. Should any part or section of this ordinance be declared void, invalid, and unenforceable, such declaration shall not affect any other part of this ordinance.

Section 4: Effective Date; Publication Authorized in Pamphlet Form.

This ordinance shall be in full force and effect from and after its passage, approval and publication in pamphlet form according to law.

PASSED AND APPROVED THIS 8th DAY OF MAY, 2025.

ATTEST:

**GAIL BEYER
MAYOR**

**DORETTA J. HUCK
CITY CLERK/TREASURER**