

ORDINANCE NO. 1018

AN ORDINANCE AMENDING BRIDGEPORT CITY CODE § 75.00 PARKING SCHEDULES WITH REGARD TO PARKING WITHIN THE CITY OF BRIDGEPORT; PRESCRIBING THE TIME WHEN THIS ORDINANCE SHALL BE IN FULL FORCE AND EFFECT; REPEALING ALL ORDINANCES AND PARTS OF ORDINANCES IN CONFLICT HEREWITH; AND ORDERING THE PUBLICATION OF THE ORDINANCE IN PAMPHLET FORM.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF BRIDGEPORT, NEBRASKA:

Section 1. Bridgeport City Code § 75.00 Parking Schedules shall be amended as follows (stricken language indicated by ~~strikethrough~~; added language indicated by **bold underline**):

SCHEDULE I. PARKING PROHIBITED.

- (A) Parking of motor vehicles and other vehicles is prohibited as follows:
- (1) On the south side of 10th Street between N and R Streets;
 - (2) On both sides of 11th Street between N and U Streets, but parking is restricted to only allow cars, pickup trucks, and motorcycles to park (no oversized vehicles, including, but not limited to, semi-trailers, farm equipment, trailers, boats, motor homes, and recreation vehicles, will be allowed to park in the restricted area);
 - (3) On the south side of 9th Street between Q Street and the alley between M and N Streets;
 - (4) On the north side of 8th Street between N and Q Streets;
 - (5) On the south side of 6th Street between N and O Streets;
 - (6) On the north side of 7th Street between N and Q Streets;
 - (7) The north side of 5th Street lying west of the intersection of 5th Street and I Street west to the corporate limits and the south side of 5th Street from Railroad Avenue to the corporate limits;
 - (8) West 25 feet of the east 90 feet of the north 200 feet of Lots 2 and 3 of the 15th Addition; the parking restriction shall include the entire west 25 foot area set forth herein and no motorized or non-motorized vehicles of any type shall be permitted to park in this designated area, including but not limited to, semi-trailers, farm equipment, trailers, boats, motor homes and recreation vehicles;
 - (9) North side of 14th Street extending from what was formerly known as R Street to S street; no motorized or non-motorized vehicles of any type shall be permitted to park in the designated area, including but not limited to, oversized vehicles, semi-trailers, farm equipment, trailers, boats, motor homes and recreation vehicles;
 - (10) Those portions of L Street which extend 220 feet north of 5th Street; no motorized or non-motorized vehicles of any type shall be permitted to park in this designated area, including, but not limited to, oversized vehicles, semi-trailers, farm equipment, trailers, boats, motor homes and recreation vehicles.
 - (11) An area on the west side of Main Street that begins at a point aligning with the south boundary of the building located at 1021 N Main Street and spanning north from said point a distance of 38 feet.

(12) On the east side of Recreation Road beginning at 2nd Street to the entrance of the Bridgeport State Lakes

(13) On the south side of 2nd Street from Recreation Road to D Street

(B)(1) The City Council may, by resolution, provide truck parking areas adjoining, or adjacent to, the no truck parking areas for all parking purposes, set aside any street, alley, public way, or portion thereof where the parking of a particular kind or class of vehicle shall be prohibited, or where the parking of any vehicle shall be prohibited.

(2) No vehicle prohibited from parking thereon shall stand or be parked adjacent to the curb of the street, alley, public way, or portion thereof, longer than a period of time necessary to load and unload freight or passengers.

Section 2. Any ordinance or part of any ordinance in conflict with this ordinance is hereby repealed to the extent of such conflict. Should any part or section of this ordinance be declared void, invalid, and unenforceable, such declaration shall not affect any other part of this ordinance.

Section 3. This ordinance shall be in full force and effect from and after its passage, approval and publication in pamphlet form according to law.

PASSED AND APPROVED THIS 10th DAY OF APRIL, 2025.

ATTEST:

**GAIL BEYER
MAYOR**

**DORETTA J. HUCK
CITY CLERK/TREASURER**