

# BRIDGEPORT MAYOR AND CITY COUNCIL

## REGULAR MEETING AGENDA

Prairie Winds Community Center – 428 Main Street  
Western Trails Room  
October 8, 2026 – 5:30 PM

### ***I. ROUTINE BUSINESS***

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1. Pledge of Allegiance / Prayer
2. Announcement of Open Meetings Act  
*In accordance with Section 84-1412 of the Nebraska Revised Statutes, a current copy of the open meetings act is posted at the back of the Council Chambers for the review of the public. Additional copies of the act are also available for the public, along with copies of the agenda, and one copy of all reproducible written material to be discussed at the meeting by the door.*
3. Roll Call
4. Public Correspondence
5. Recognition of Visitors / Comments from Public  
*Any member of the public who wishes to address the Council on an item that is not on the agenda may do so at this time. The Council will be unable to comment on any item discussed during this section. The Council may direct that the item be put on a future agenda. Any member of the public who wishes to comment will be given a 3-minute time limit and must begin by stating their first and last name.*

### ***II. CONSENT AGENDA***

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*All items in the Consent Agenda are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or a citizens requests, in which event the item will be removed from the Consent Agenda and considered separately.*

6. Approve the minutes of the Regular Meeting held September 10, 2026. **See Attachment A**
7. Approve the minutes of the Budget Public Hearing Meeting held September 10, 2026. **See Attachment B**
8. Acceptance of the Monthly Treasurer's Report. **See Attachment C**

### ***III. CLAIMS***

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9. Consideration of the approval of open claims/conflicts with Jeff Nichols
10. Consideration and approval of remainder claims **See Attachment D**

### ***IV. ELECTED AND APPOINTED OFFICIALS***

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11. None

## V. PUBLIC HEARINGS

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12. None

## VI. ORDINANCES AND RESOLUTIONS

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13. **ORDINANCE NO. 1039:** AN ORDINANCE OF THE CITY OF BRIDGEPORT, NEBRASKA, ACCEPTING THE SUBDIVISION OF A TRACT OF LAND IN GOVERNMENT LOT 1, SECTION 5, TOWNSHIP 19 NORTH, RANGE 50 WEST OF THE 6th P.M., MORRILL COUNTY, NEBRASKA, A PARCEL LOCATED WITHIN THE EXTRATERRITORIAL ZONING JURISDICTION OF THE CITY OF BRIDGEPORT; PRESCRIBING THE TIME WHEN THIS ORDINANCE SHALL BE IN FULL FORCE AND EFFECT; REPEALING ALL ORDINANCES AND PARTS OF ORDINANCES IN CONFLICT HERewith; AND TO PROVIDE FOR PUBLICATION OR POSTING AS REQUIRED BY LAW. Attachment E
14. **ORDINANCE NO. 1040:** AN ORDINANCE ADDING A NEW SUBCHAPTER TO CHAPTER 70 OF THE BRIDGEPORT CITY CODE WITH REGARD TO ELECTRIC BICYCLES, ELECTRIC SCOOTERS, AND SIMILAR ELECTRIC VEHICLES WITHIN THE CITY; DEFINING ELECTRIC VEHICLES; REQUIRING STATE LICENSING, REGISTRATION, AND LIABILITY INSURANCE FOR VEHICLES ELIGIBLE FOR STATE REGISTRATION; REQUIRING CITY REGISTRATION AND A REGISTRATION STICKER FOR VEHICLES NOT ELIGIBLE FOR STATE REGISTRATION; REQUIRING LIABILITY INSURANCE WHEN AVAILABLE; PROVIDING FOR APPLICATION OF THE RULES OF THE ROAD AND ENFORCEMENT; PRESCRIBING THE TIME WHEN THIS ORDINANCE SHALL BE IN FULL FORCE AND EFFECT; REPEALING ALL ORDINANCES AND PARTS OF ORDINANCES IN CONFLICT HERewith; AND ORDERING THE PUBLICATION OF THE ORDINANCE IN PAMPHLET FORM. Attachment F
15. **ORDINANCE NO. 1041:** AN ORDINANCE OF THE CITY OF BRIDGEPORT, NEBRASKA, REQUIRING A CERTIFIED ELECTRICAL INSPECTION AND SAFETY RELEASE FOR MOBILE HOMES AND MANUFACTURED HOMES PRIOR TO THE INSTALLATION OF AN ELECTRICAL REVENUE METER OR THE ENERGIZATION OF ELECTRICAL SERVICE; PROVIDING FOR DEFINITIONS, ENFORCEMENT, AND PENALTIES FOR VIOLATIONS; AND PROVIDING AN EFFECTIVE DATE. Attachment G
16. **ORDINANCE NO. 1042:**
- Discusson / Possible action regarding the number of pets per resident household. Attachment H
17. **RESOLUTION NO. 2026-14:** A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF BRIDGEPORT, NEBRASKA, AUTHORIZING THE CONVEYANCE OF PERSONAL PROPERTY OWNED BY THE CITY PURSUANT TO NEB. REV. STAT. § 17-503.02. Attachment I

18. **RESOLUTION NO. 2026-15:** A RESOLUTION RESTRICTING CITY PURCHASING AUTHORITY AND REQUIRING PRIOR CITY COUNCIL APPROVAL FOR EXPENDITURES EXCEEDING \$1,500.00.

Attachment J

## VII. REPORTS

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19. Department:
- a. Public Works – **See Report**
    - Discussion / Possible action regarding a \$5.00 increase / hour for Dane Jeffords for receiving his Lineman certificate
  - b. Pwcc – **See Report**
  - c. Library – **See Report**
  - d. Fire Dept –
  - e. Camp Clarke Villa-
  - f. Sheriff –
  - g. Golf Course – **See Report**
  - h. Administration – **See Report**

## VIII. REGULAR AGENDA

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Sequence of Agenda: The sequence of agenda topics is subject to change at the discretion of the council. Please arrive at the beginning of the meeting.

Action Item: The council reserves the right to take action on any item on the council agenda.

Executive Session: The City Council reserves the right to go into Executive Session on any matters in this Agenda if such session is clearly necessary for the protection of public interest or for the prevention of needless injury to an individual.

20. Emergency Items
21. Approve the Credit Management Services Inc (Formerly Panhandle Collections Inc) Contract. **See Attachment K**
22. Mike Olsen with MC Shaff to discuss and possible action regarding the proposals for the Sanitary Sewer Replacement Project **See Attachment L**
23. Keno Board Members to present their recommendations on Keno Disbursements for the 2026-2027 budget year
24. Discussion / Possible Action on Solid Rate Disposal Rates **See Attachment M**
25. Discussion / Possible action regarding the City Agreements with the Bridgeport Public Schools **See Attachment N**
26. Discussion of MEAN electrical rate increases, impact on City revenue, and potential next steps.

**IX. ADJOURNMENT**

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| <p><b><u>Modifications from Published Agenda</u></b></p> |
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| <p>NONE</p> |
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*All attachments are available online at  
[www.bridgeportne.gov](http://www.bridgeportne.gov)*

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