

BRIDGEPORT MAYOR AND CITY COUNCIL REGULAR MEETING AGENDA

Prairie Winds Community Center – 428 Main Street
Western Trails Room
November 14, 2024 – 5:30 PM

I. ROUTINE BUSINESS

1. Pledge of Allegiance / Prayer
2. Announcement of Open Meetings Act
In accordance with Section 84-1412 of the Nebraska Revised Statutes, a current copy of the open meetings act is posted at the back of the Council Chambers for the review of the public. Additional copies of the act are also available for the public, along with copies of the agenda, and one copy of all reproducible written material to be discussed at the meeting by the door.
3. Roll Call

Discussion / Action of Approval of Excused Absences
4. Public Correspondence
5. Recognition of Visitors / Comments from Public
Any member of the public who wishes to address the Council on an item that is not on the agenda may do so at this time. The Council will be unable to comment on any item discussed during this section. The Council may direct that the item be put on a future agenda. Any member of the public who wishes to comment will be given a 3-minute time limit and must begin by stating their first and last name.

II. CONSENT AGENDA

All items in the Consent Agenda are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or a citizen so requests, in which event the item will be removed from the Consent Agenda and considered separately.

6. Approve the minutes of the Regular meeting held October 10, 2024 **See Attachment A**
7. Acceptance of the Monthly Treasurer's Report **See Attachment B**
8. Approve the removal of Coy Fleming from the Bridgeport Volunteer Fire Department

III. CLAIMS

9. Consideration of the approval of open claims/conflicts with Wickard Heating & Plumbing.
10. Consideration for approval of claims **See Attachment C**

IV. ELECTED AND APPOINTED OFFICIALS

11. None

V. PUBLIC HEARINGS

12. None

VI. ORDINANCES AND RESOLUTIONS

13. **RESOLUTION 2024-08:** A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF BRIDGEPORT, NEBRASKA, AUTHORIZING, THE SIGNING OF THE MUNICIPAL YEAR-END CERTIFICATION OF CITY STREET SUPERINTENDENT 2024.

See Attachment D

14. **ORDINANCE 1012:** AN ORDINANCE REPEALING AND RESCINDING ORDINANCE 1003 AND REINSTATING AS A CITY STREET THAT PORTION OF J STREET NORTH OF 4th STREET AS IT WAS PRIOR TO THE PASSAGE AND ADOPTION OF ORDINANCE 1003.

See Attachment E

15. **ORDINANCE 1013:** AN ORDINANCE VACATING CERTAIN PORTIONS OF J STREET WHICH LIES NORTH OF WEST 4TH STREET N THE CITY OF BRIDGEPORT, NEBRASKA; PRESCRIBING THE TIME WHEN THIS ORDINANCE SHALL BE IN FULL FORCE AND EFFECT; REPEALING ALL ORDINANCES AND PARTS OF ORDINANCES IN CONFLICT HEREWITH; AND ORDERING THE PUBLICATION OF THE ORDINANCE IN PAMPHLET FORM.

See Attachment F

VII. REPORTS

16. Department:
- a. *Public Works* – See attached
 - b. *Pwcc* –
 - c. *Library* – See attached
 - d. *Fire Dept*
 - e. *Sheriff*
 - f. *Administration* – See attached

VIII. REGULAR AGENDA

Sequence of Agenda: The sequence of agenda topics is subject to change at the discretion of the council. Please arrive at the beginning of the meeting.

Action Item: The council reserves the right to take action on any item on the council agenda.

17. Emergency Items
18. Discussion / Action regarding the Annual Bridgeport Bucks for employees. **Attachment G**
19. Discussion / Action regarding contracting for hiring an Ordinance Officer beginning November 18th.
20. Discussion / Action regarding a land application lease from the lagoons.
21. Discussion / Action regarding semi parking in the Community Center Parking Lot
22. Discussion / Action regarding transferring ownership of sheriff training center to the county.
23. Discussion / Action regarding Vacating the alley north of 2nd second abutting recreation road.
24. Michelle Coolidge to discuss the RWFH Funds and whether to proceed with the notice of intent to apply. **Attachment H**
25. Discussion / Action regarding Electrical Base Rates.
26. Discussion / Action regarding approving conditional use permit application and fees.

Attachment I

IX. ADJOURNMENT

<p style="text-align: center;"><u>Modifications from Published Agenda</u></p>
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<p style="text-align: center;">NONE</p>
